

To sing your nectar-like glories and to be blessed by the darśan of your feet, O Leader of All, devotees have gathered near you. O Ramakrishna, your glorious morning has arrived.

O Sun of Knowledge! Please remove the total darkness of delusion from those who have surrendered to you and give them the bliss of your darśan. O Ocean of Love! O Destroyer of all sorrow! O Ramakrishna, your glorious morning has arrived.

O Ruler of the Universe! O Lakṣmī! O Mother and Protector of the Universe! Knowing that unconditional love is your very nature, even the hardhearted and wicked worship you. Mother Sārādā, your glorious morning has arrived.

Your greatness has been revealed through your waking up the sleeping people of the world through your thumping words, inspiring and encouraging them on their path of dharma. O Great One descended from Śiva! Your glorious morning has arrived.

śrī rāmakṛṣṇa suprabhātam

dharmasya hānim abhitaḥ pari-dṛśya śīghram
kāmāra-puṣkara iti prathite samṛddhe ।
grāme suvi-prasadane hyabhi-jāta deva
śrī rāmakṛṣṇa bhagavan tava suprabhātam ॥ 1 ॥

bālye samādhy-anubhavaḥ sita-pakṣi-paṅktim
sandṛśya megha-paṭale samavāpi yena ।
īśaikya-vedana-sukham śiva-rātri-kāle
śrī rāmakṛṣṇa bhagavan tava suprabhātam ॥ 2 ॥

nānā-vidhānaya sanātana-dharma-mārgān
kraistādi-citra-niyamān para-deśa-dharmān ।
āsthāya caikya-manayor-anu-bhūtavāmis-tvam
śrī rāmakṛṣṇa bhagavan tava suprabhātam ॥ 3 ॥

he kālīkā-pada-saroruha-kṛṣṇa-bhṛṅga
mātuḥ samasta-jagatām api sārādāyāḥ ।
aikyam hyadarśi tarasā paramam tvayaiva
śrī rāmakṛṣṇa bhagavan tava suprabhātam ॥ 4 ॥

rākhāla-tāraka-harīmś-ca-narendra-nātham
anyān viśuddha-manasaḥ śaśi-bhūṣaṇādīn ।
sarvajña ātma-vayunam tvam ihānuśāssi
śrī rāmakṛṣṇa bhagavan tava suprabhātam ॥ 5 ॥

nityam samādhija-sukham nija-bodha-rūpam
āsvādayan tava pade śaraṇāgatāmś-ca ।
ānandayan praśamayann-upatiṣṭhase tvam
śrī rāmakṛṣṇa bhagavan tava suprabhātam ॥ 6 ॥

svīkṛtya pāpam akhilam śaraṇāgatair-yad
 ājīvanam bahu-kṛtam dayayā svadehe ।
 tājātakhedanivaham saḥase sma nātha
 śrī rāmakṛṣṇa bhagavan tava suprabhātam ॥7॥

prātaḥ praṇāma-karaṇam tava pāda-padme
 samisāra-duḥkha-haraṇam sulabham karoti ।
 matveti bhakti-bharitāḥ prati-pālayanti
 śrī rāmakṛṣṇa bhagavan tava suprabhātam ॥8॥

gātum stutī-stava janā amṛtāyamānāḥ
 samprāpya darśanam idam tava pādayośca ।
 dhanyā nareśa bhavitum militāḥ samīpam
 śrī rāmakṛṣṇa bhagavan tava suprabhātam ॥9॥

sandāya darśana-sukham śaraṇāgatebhyo
 mohāndha-kāram akhilam tvam apākuruṣva ।
 jñānārka bhakti-jaladhe sakalārti-hantaḥ
 śrī rāmakṛṣṇa bhagavan tava suprabhātam ॥10॥

ahaitukīti karuṇā kila te svabhāvo
 duṣṭāḥ kaṭhora-hṛdayā api te bhajante ।
 tvām eva sarva-jagatām janani prapātri
 śrī sāradeśvari rame tava suprabhātam ॥11॥

suptāmistu bhārata-janān svavacaḥ prahārair-
 udbodhayan vivaśayan nija-dharma-mārge ।
 protsāhayan paramatām prakāṭi-karoṣi
 vīreśa-datta-mahiman tava suprabhātam ॥12॥

prātar-utthāya yo devam rāmakṛṣṇam smaran smaran ।
 stotram etat paṭhed bhaktyā so'mṛtatvāya kalpate ॥13॥

Seeing the decline of dharma everywhere, you quickly took birth in a good brahmin family of a prosperous village named Kāmārpukur. O Shining One! O Ramakrishna, your glorious morning has arrived.

In your childhood, you experienced samādhi when you saw a line of white cranes against the backdrop of dark clouds. At the time of Śivarātri, you experienced the bliss of oneness with Śiva. O Ramakrishna, your glorious morning has arrived.

Having practiced the various traditions of the Sanātana Dharma and also Christianity and other religions from abroad, you experienced their essential unity. O Ramakrishna, your glorious morning has arrived.

You are like the dark bee at the lotus feet of Kālī. You quickly perceived the absolute identity between Śāradā and the Divine Mother of the entire universe. O Ramakrishna, your glorious morning has arrived.

You are omniscient. You taught the knowledge of the Ātman to Rākhāl, Tārak, Harī, Narendra and other pure souls such as Śāsi-bhūṣaṇ. O Ramakrishna, your glorious morning has arrived.

You continuously experience the bliss of samādhi through Self-knowledge and dwell here granting joy and peace to those who have taken refuge at your feet. O Ramakrishna, your glorious morning has arrived.

You bear the physical pain resulting from compassionately taking upon yourself the bad karma done throughout their lives by those who have taken refuge in you. O Ramakrishna, your glorious morning has arrived.

“Bowing down at your feet in the morning makes it easy to remove the suffering in samisāra”—knowing this and filled with devotion, people are waiting for your darśan. O Ramakrishna, your glorious morning has arrived.